Speech by Navin Doshi

Good evening,

Thank you for gracing this event to honor Dr. Jay Bhattacharya, and special thanks to the organizers of this wonderful universe, thank you Chris, Robin and all the LLMU team members.

A few words about bridge building: deep meditation indeed helped Suddhodana to discover the path to moderation, balanced Bhikkhu, avoiding the extremes of pain and pleasure. The middle path also helped Buddha to construct the conduit to Transcendence, becoming Buddha.

During the first century AD, another Buddha, the physical footsteps of Buddha and Nagarjuna was articulated by the philosopher Nagarjuna. The truth of the middle path was rediscovered centuries later by a Chinese scholar and traveler. Xuangang, a giant of bridge building. His itinerary included traveling through the greening terrain of Gansu, stepping upon steps, enduring the deadly heat of the Gobi desert and the desolate and treacherous ice-peaks of the Pamir Mountains. Xuangang journeying enduring long periods of solitude and hunger, like Sidhas, he sought only the path of Truth.

Related to intuition and intellectual outcomes, a difference had arisen between Tagore and Einstein in matters of objective observation. Tagore intuitively disagreed with Einstein, stating that the participating observer does influence the process of observation resulting into multiple outcomes, in effect supporting Schrödinger’s equation of quantum mechanics and uncertainty of outcomes. There are many conrories to the middle path of moderation. Bridge building and the principle of co-existence are two of them to avoid polarization between a pair of opposites. Please note that Nature’s nature is to create pairs of opposites within and without. The dark half of the pair, such as ignorance is also the raw material for the brighter half like wisdom. There is some good in the worst of us and some bad in the best of us. The path for transcendence is to bridge balance, harmony, and complementarity between the opposites. Nature’s frail, meaning it is also layered at every level of our existence; specifically the somatic and the psychic layer needs to be autonomous to prolong the life of the order. Though born out of physical energy of the somatic self, the strength of the psychic self is its vision and detachment from worldly matters.

The psychic self of artists and poets is powerless in a material world. It is an angel flapping its wings, moving against gravity to transcend towards the heavens, with power hungry materialists aiming to shoot it down like a game bird. The western mindset of this culture needs to be complemented with the traditionally intuitive eastern mindset of compassion and complementarity. Quantum mechanics also supports the priority of consciousness over matter manifestation. Western belief, “I think therefore I am” needs to be changed to, “I think because I can”. Thought comes and goes, and die with the somatic body. But the psychic self can’t die forever. It can’t be extinguished.

Dr. Bhattacharya’s concern was the suffering of the old and the poor and the least damage to the fragile economies of developing counties like India. Thousands of workers died in transition due to fatigue and starvation when they were asked to go back to their villages. The release of GBM shattered the notion of cow-sacrifice favoring the lockdown. Every recommendation of GBM remains autonomous and let them practice their profession during COVID, tens of thousands of lives would have been saved.

Digital technology is associated with energy and power, but energy can also be capitalized and mixed with consciousness of the somatic self. Power hungry materialists are using and mining these technologies to take a hold of the mind and control the masses. The wisdom of Buddha, “The path of intuition is the path of wisdom”, “the path of love is the path of wisdom”, “the path of all created things belong to the path of wisdom”. Only as we acknowledge this, we can truly enjoy the effulgent illumination of Nirvana. This is the path of transcendence to God, to destroy evil and reconstruct good, bringing everyone to truth and beauty: Satyam, Shivam, Anandam.

Navin Doshi, praising Lord Shiva in his quest to destroy evil and reconstruct good, bringing everyone to truth and beauty: Satyam, Shivam, Anandam.

DOSHI BRIDGEBUILDER AWARD 2022

Innovation写作 by DR. NAVIN DOSHI, Sang by prof. Vijay Bhat

Sakhyam Shivam Sundaram

O supreme cosmos, (hom...?)
O divine...?
O dancing Nataraj...
O destruction of the devil...
Bhoothath Aahum Shambhu Thambhuri

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